APPENDIX-IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.		INFORMATION	DETAILS	
	1	NAME OF THE SCHOOL	G.B. PUBLIC SR. SEC. SCHOOL	
	2	AFFILIATION NO.(IF APPLICABLE)	531306	
	3	SCHOOL CODE (IF APPLICABLE)	41281	
	4	COMPLETE ADDRESS WITH PIN CODE	VILL POST TILPAT, FARIDABAD , HARYANA - 121003	
	5	PRINCIPAL NAME	RANJIT KUMAR BHARATI	
	6	PRINCIPAL QUALIFICATION	M.A. ENGLISH	
	7	SCHOOL EMAIL ID	3768gbp@gmail.com	
	8	CONTACT DETAILS (LANDLINE/MOBILE)	9654939928	
	5 6 7	PRINCIPAL NAME PRINCIPAL QUALIFICATION SCHOOL EMAIL ID	RANJIT KUMAR BHARATI M.A. ENGLISH 3768gbp@gmail.com	

B: DOCUMENTS AND INFORMATION:

SL No.	. DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://gbpschool.in/documents/extentded-affiliation-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://gbpschool.in/documents/society-registration-certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://gbpschool.in/documents/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://gbpschool.in/documents/recognition-certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://gbpschool.in/documents/building-safety-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://gbpschool.in/documents/fire-safety-certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://gbpschool.in/documents/copy-of-deo-certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://gbpschool.in/documents/Water-Health-Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://gbpschool.in/documents/Fee%20Structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://gbpschool.in/documents/Academic%20calander%202023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://gbpschool.in/documents/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://gbpschool.in/documents/management-pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://gbpschool.in/documents/Last%20Three%20Year%20Result.pdf
D . C'	TARE (TEACHING).	

D: STAFF (TEACHING):

SL No.	. INFOR	MATION	DETAILS
1	PRINCIPAL		RANJIT KUMAR BHARATI
	TOTAL NO. OF TEACHERS	S 42	
2	PGT	9	
2	TGT	13	
	PRT	20	
3	TEACHERS SECTION RATIO		1:5
4	DETAILS OF SPECIAL EDUCATOR		POOJA PANDEY
5	DETAILS OF COUNSELLO TEACHER	R AND WELLNESS	POOJA PANDEY

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	39	31	82	7COMP, 1ABSENT

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	37	30	83	2COMP, 4 REPEAT, 1 ABSENT

E: SCHOOL INFRASTRUCTURE:

SL No	. INFORMATION		DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10319	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 47	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 56	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	10	
6	NO. OF BOYS TOILETS	10	

LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF https://youtu.be/1QY1Bh5Go0s THE SCHOOL

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